

The Emancipation of gender roles: Gender Egalitarianism

Paraphrasing used for effect

Feminism fails itself when propagating the theory of social, political and economic equality of the sexes. It is an indictment to the wave of the misandrist voice that has recently echoed into all forms of the media. I no longer identify myself as a feminist. I no longer recognise the emphatic nature of feminism, its commotion and uproar — anarchic mess. I am no longer standing alongside the callous. However, I will still strive for the emancipation of gender roles in society:

I am a gender egalitarian. **Bold**

I want people to be equal, regardless of gender. I want people to have equal opportunities, equal salaries and equal educations. I want this Eden to transcend boundaries, governments and race. I want people to live in harmony because society is inflicting gender roles on both men and women.

Addressing male

George Gillet, a freelance journalist, writes "Individuals shouldn't be limited by presumptions and attitudes towards their gender... a new movement is needed to confront the oppression men face, to coin a term; 'meninism'." It is precisely this, the puerile and rather regressive attitudes of the self-proclaimed 'feminists' and 'meninists'. They claim to advocate true gender equality, but instead involve themselves in a 'cat and mouse' game. This "movement [that] is needed" is belligerent and does not aim to seek equality, but attention. Meninism retorts the bigotry of feminism. Feminists segregate genders into two categories: Men and Women. And in turn they assume that every man is a chauvinist, thus perpetuating the gender roles enforced upon men: "to act as the breadwinner of the family". As a consequence for men, to be anything other than financially ambitious is scorned. Accordingly, this alludes to the idea that women are subordinate to men — a practised theory that feminists themselves want to disprove. Thereupon creating an endless cycle of conflict.

Strong & effective use of punctuation

Gillet continues to write "women have suffered, and continue to suffer, from a patriarchal society which disproportionately grants privilege and power to men". This idea is fundamental in fuelling the clamour that many feminists introduce into the world of work; yes male-female income disparity exists, however the way that feminists claim to bring justice and equity is wrong. It is assuredly wrong. Feminists voice their anger on inequality, forcing the system to become skewed towards women. Women do not require the presence of quotas and protests in order to attain or be paid the same as what they ironically perceive as a man's role (it begins to involve discrimination against men).

And it is through this discrimination that has given birth to 'lad culture', the empowerment of men and infantile movements such as 'meninism'. What does the term even mean? Meninism is not an adequate response to the hypocrisy and bigotry that manifests in the ideologies of modern-day feminism. In fact it merely allows a stage for feminists to act upon and form an audience. Nevertheless, "men also face social pressure in attitudes towards their career and family". The entire prospect of the 'meninism' movement maligns the nature of feminism, it has not brought gender equality to men. Hence feminism fails to abide by its mantra of achieving "equality of the sexes".

Relating an et other Golden to the original text

Regrettably, this is not the only flaw within feminism. Hypocrisy is pervasive and entrenched within the ideals that feminists adopt. As a result it has caused a chasm in feminism. And Sojourner Truth said it best (in her speech, "Ain't I a woman?")

"That man over there says that women need to be helped into carriages, and lifted over ditches, and to have the best place everywhere. Nobody ever helps me into carriages, or over mud-puddles, or gives me any best place! And ain't I a woman?"

Truth's speech highlights sexism, oppression, and racism being inextricably bound together. She argues that Black women are discriminated against in ways that often do not fit neatly within categories of either "racism" or "sexism"—but as a combination of both racism and sexism. When feminist theory and principals, that claim to reflect women's experiences and women's aspirations, do not include or speak to Black women, Black women must ask: "Ain't I a Woman?". Why? Because intersectionality is prevalent within feminism. Because feminism, which aims to attain gender equality, has not yet appreciated equality for Black women. For Black feminists. Gender egalitarianism, a primitive term, provides a level plane. It is empirical and has a succinct goal; to attain equity through means of abolishing gender roles that society enforces upon us.

Meninism and feminism are both forms of self-aggrandisement.

$$W = \frac{40}{40}$$

$$R = \frac{10}{10}$$

Excellent confident & artfully argued. Lots of references to other views. Persuasive tone which challenges various